



**ఆంధ్రప్రదేశ్ రాజపత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

W.No.47

AMARAVATI, THURSDAY, NOVEMBER 23, 2023

G.2568

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

--X--

**NOTIFICATIONS BY GOVERNMENT**

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Public Services – Prohibition & Excise Department – Medical Reimbursement – Sri K.Subba Raju, , Prohibition & Excise Head Constable (Retd.), Visakhapatnam for reimbursement of Medical expenses incurred for the treatment for himself in relaxation of APIMA Rules, 1972 – Spell-6 – Sanction - Orders – Issued.

**REVENUE (EXCISE) DEPARTMENT**

**G.O.Rt.No.882**

**Dated:26.09.2023.**

**Read:**

From the Commissioner of Prohibition & Excise, A.P., in Lr. No.1788-IV/2021/CPE/D4, dated:30.05.2023.

<< >>

**ORDER:**

In the circumstances reported in the reference read above, and after careful examination, Government hereby accord permission to the Commissioner of Prohibition & Excise, Andhra Pradesh to reimburse an amount of Rs.1,80,000/- to Sri K.Subba Raju, , Prohibition & Excise Head Constable (Retd.), Visakhapatnam towards treatment for himself for "Liver Transplantation" of **Spell-6** for "NON ALCOHOLIC STEATOHEPATITIS END STAGE LIVER DISEASE" at "DR.RELA INSTITUTE OF MEDICAL CENTER, CHENNAI" during the period from 08.11.2020 to 21.11.2020, in relaxation of relevant APIMA Rules, 1972.

2. The Commissioner of Prohibition & Excise, Andhra Pradesh shall take further necessary action in the matter, accordingly.

3. This order issues with the concurrence of Finance (FMU-HM&FW) Department vide their U.O.No. FIN01-FMU0PC(HMF1)/501/2023 (Comp No.2179958), Dated:22.08.2023.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. RAJAT BHARGAVA  
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

**To**

The Commissioner of Prohibition & Excise, A.P., Vijayawada.

Sri K.Subba Raju, , Prohibition & Excise Head Constable (Retd.), Visakhapatnam  
**through** the Commissioner of Prohibition & Excise, A.P., Vijayawada.

**Copy to:**

The Director of Treasuries and Accounts., A.P./The District Treasury Officer concerned.

The Finance (FMU-HM&FW) Department.

The PS to Deputy Chief Minister (Excise)

The PS to Special Chief Secretary to Govt., Revenue (P&E and R&S) Department.

Stock File/Spare Copy.

**//FORWARDED::BY ORDER//**

**SECTION OFFICER**